

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GOVERNMENT SENIOR SECONDARY SCHOOL JATTAL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	2136
4	COMPLETE ADDRESS WITH PIN CODE	VPO JATTAL, PANIPAT, PANIPAT, PANIPAT, HARYANA - 132103
5	PRINCIPAL NAME	Mr. PAWAN SINGH
6	PRINCIPAL QUALIFICATION	M.PHIL
7	SCHOOL EMAIL ID	gsssjattalpanipat@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416866378

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pmshrigsssjattal.in/Docs/B1_20240624074148229.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmshrigsssjattal.in/Docs/T1_20240706104238626.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmshrigsssjattal.in/Docs/B3_20240624074232709.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmshrigsssjattal.in/Docs/B3_1_20240624074258297.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmshrigsssjattal.in/Docs/B5_20240624074333671.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmshrigsssjattal.in/Docs/B5_20240624074333671.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmshrigsssjattal.in/Docs/B7_20240624074349097.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmshrigsssjattal.in/Docs/B8_20240624074506292.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmshrigsssjattal.in/Docs/C1_20240706103909607.pdf
2	ANNUAL ACADEMIC CALENDER	https://pmshrigsssjattal.in/Docs/C2_20240706104203905.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmshrigsssjattal.in/Docs/C3_20240706104000354.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmshrigsssjattal.in/Docs/C4_20240706104014365.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmsshrigssjattal.in/Docs/R1_20240706104029892.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. PAWAN SINGH
2	TOTAL NO. OF TEACHERS	26
	PGT	17
	TGT	5
	PRT	4
3	TEACHERS SECTION RATIO	21
4	DETAILS OF SPECIAL EDUCATOR	NOT APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BABITA DEVI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	59	59	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	146	130	89.04	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5212
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=eeNzSNDEb8U&embeds_referring_euri=https%3A%2F%2Fpmsshrigssjattal.in%2F&source_ve_path=OTY3MTQ&feature=emb_imp_woyt